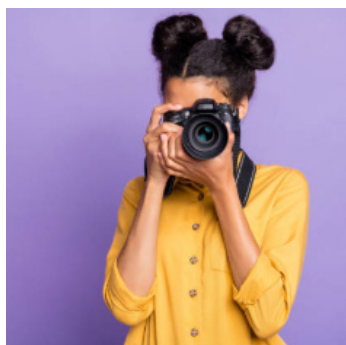




June 2nd through  
August 2nd, 2025



## 19th Annual Stark Library Lake Community Branch PHOTO CONTEST

...in partnership with  
Quail Hollow Camera Club of Hartville

Submit entries to Lake Community Branch by Sat., Aug. 2, 2025. FREE to enter, limit of 5 entries per person.

Select Age Group Level: ☐ Student (Ages 8-12) ☐ Student (Ages 13-17) ☐ Adult

Total Number of Entries: \_\_\_\_\_ Wrappings with Entries: ☐ YES ☐ NO

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

By completing and signing this form, I certify that the entries I have submitted for this contest were taken by me and are in accordance with the rules set forth for the 19th Annual Stark Library Lake Community Branch Photo Contest.

|                               |          |          | Library Use Only |      |              |
|-------------------------------|----------|----------|------------------|------|--------------|
| CATEGORY (see options below): | SUBJECT: | ENTRY #: | COLOR:           | B&W: | PLACE AWARD: |
|                               |          |          |                  |      |              |
|                               |          |          |                  |      |              |
|                               |          |          |                  |      |              |
|                               |          |          |                  |      |              |
|                               |          |          |                  |      |              |

Choose from one of the following Categories per entry -

**Nature:** No evidence of 'The Hand of Man' in photo (includes animal or plant life but must be 'natural' setting).

**Animal Life:** Domestic or wild, from hippos to ladybugs (where 'wild' does not qualify for Nature Category).

**Plant Life:** Domestic or wild (where 'wild' does not qualify for Nature Category).

**People:** At work, play, etc.

**Outdoor Pictorial:** Landscapes, bridges, buildings, and any outdoor subject matter.

**Buildings/Structures:** Design uniqueness of building exteriors, interiors, parts of structures (eg. bridges, stairways).

**Open Black & White:** All Black and White entries will be judged as a single group without regard to subject matter.

**Still Life:** Any kind of still life, either found or made-up.

**Color Our World:** Anything dealing with an abundance of colors (Summer Challenge reading theme).

Lake Community Branch / 565 Market Ave. SW, Uniontown OH 44685 / 330.877.9975



# 2025 PHOTO CONTEST

## ALL ENTRIES MUST MEET THE FOLLOWING CONDITIONS -

**PRINTS ONLY:** Any size print acceptable but finished piece must conform to mounted or matted dimension requirement (below). No slides accepted.

**MOUNT and/or MATTE:** White, black, or gray matte board only (no frames or other color mount/matte boards). Final piece dimension must be no smaller than 8"X10" and no larger than 16"X20". There must be no hanging devices on the backside of the photo. No more than 3/8" total thickness including the matte or mounting board.

Each piece must be identified with the photographer's name, address, and contest category in which the photo is entered. Information must appear at the upper left corner on the backside of the entry. No information is to appear on the front of photo.

Submitted photographs must be in an envelope or bag to protect the photo during shipping, handling, or storage. Stark Library will make every reasonable effort to return your photos in the same condition received; however, Stark Library will not accept any liability for damage or loss. Only photos accompanied by a self-addressed return mailer with sufficient postage will be returned by mail.

Entries will be put on display in the Lake Community Branch as they are brought in and then will remain on display (except for judging). All entries **MUST BE PICKED UP** by August 23, 2025.

**Judging will be held Tuesday, August 5, 2025, from 6pm to 8pm at our Lake Community Branch.**  
*You are welcome and encouraged to attend the judging!*

**ADULT DIVISION:** Photo categories are listed on the back of this entry form for all entries. The Black & White category will be judged as one single group without regard to subject matter.

**STUDENT DIVISIONS:** Division I: Ages 8 thru 12    Division II: Ages 13 thru 17  
Awards for Division I entries will be judged as "Best Picture" for that Division (i.e. pictures will not be separated into categories or black and white vs color). Division II entries **WILL** be separated as Black and White or Color. The student **MUST** take the photo. Should a student wish to be judged in each ADULT category (e.g. Division II students) he or she must enter as an adult and all adult rules will apply. (Adults may help prepare Division I entries).

**AWARDS:** 1st, 2nd, and 3rd place ribbons will be awarded for qualifying entries in each category. The judges will have the discretion to make additional awards, or no awards (e.g. honorable mention ribbons) based on the quality or quantity of entries in each division and/or category. All decisions of the judges regarding the eligibility of entries or the awarding of ribbons or prizes are final.

*Please Note: No nude photography will be accepted. Other controversial images are subject to refusal-of-entry or disqualification. 'Controversial image' definition for this contest will be determined and decided by Quail Hollow Camera Club of Hartville members and/or judges selected for this contest.  
All decisions will be final.*

## Waiver

I, intending to be legally bound, hereby, for myself, my heirs, executors and administrators voluntarily assume all risk of accident of injury, release and forever discharge the Stark Library of Ohio, its employees, officers and agents, from any and all liability for personal injury or property damage of any kind sustained on the Stark Library property during the LAKE COMMUNITY BRANCH PHOTO CONTEST held from June 2 – August 2, 2025, whether such personal injury or property damage is caused by the negligence of the Stark Library of Ohio, its employees, officers, agents, or otherwise.

I further covenant and agree to indemnify and hold harmless the Stark Library of Ohio, its employees, officers and agents from all loss and expense, including, but not limited to, damages, legal expense, and cost of defense, in any manner arising from my use of the Stark Library of Ohio.

PARTICIPANT NAME (PRINT): \_\_\_\_\_

PARTICIPANT SIGNATURE & DATE: \_\_\_\_\_

IF PARTICIPANT UNDER 18 YRS OF AGE:

PARENT/GUARDIAN NAME: \_\_\_\_\_

PARENT/GUARDIAN SIGNATURE & DATE: \_\_\_\_\_

